**Ministry of Education**

**Sector: - Culture, Sports and Tourism**

**Sub Sector: Hotel and Hospitality**

**Occupation: Hotel Management L**-**V**

**Consumable materials to be used:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No** | **Item description** | **Quantity** | **Unit** | **Specification** |
| 1 | Paper | 90 | Pcs  | A 4 size |
| 2 | Pen | 2 | Pcs | Lexi  |
| 3 | Pencil | 2 | Pcs | Dot |
| 4 | Ruler | 1 | Pcs | Any |
| 5 | Rubber | 1 | Pcs | Any |
| 6 | Correction fluid | 1 | Pcs | Any |
| 7 | Pencil sharpener | 1 | Pcs | Any |

**Tools & equipment/ Instruments**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No** | **Item description** | **Quantity** | **Unit** | **Specification** |
| 1 | Calculator | 1 | pc | Casio |
| 2 | Computer  | 1 | pc | Dell |
| 3 | printer | 1 | pc | Dell |
| 4 | Writing table  | 1 | pc |  Any furniture |
| 5 | Writing chair | 1 | pc | Any furniture |
| 6 | Office shelve  | 1 | pc |  Any furniture |
| 7 | Box file  | 2 | pc | Kent |

Note: Materials and tools may be modified by the Assessor, depending on the actual job performed, and location & the standard installation practices of the country.